



HARD!N

Hardin County Chamber of Commerce Newsletter

320 Main Street * PO Box 996* Savannah, TN 38372

www.hardincountychamber.com

April 2015

Annual Administrative Assistant Luncheon: Cookie Cutters are for baking, not thinking

To pay tribute to today's administrative assistants on Wednesday, April 22, in honor of Professional Administrative Assistants Day, the Chamber will host our 13th annual luncheon.

First United Methodist Church in Savannah will be the setting for the springtime event, with a "don't be a cookie cutter thinker" theme.

This year we are offering attendees an exciting event with guest speaker Diana Johnson Sumpter. A graduate of Hardin County High School and former Miss Football alum, Diana is a national sales director with Mary Kay Cosmetics and an international motivational speaker.

She brings more than 27 years of experience leading and mentoring thousands of women across the country to change legacies by designing and living out the life of their dreams. Her focus is to shift perception from a negative lens on life to a positive lens. As an International Motivational Speaker, she has taught business and life skills in both the UK, Prague, and the



Czech Republic. Her motivational speeches combine humor and storytelling to teach life lessons

to both men and women to both secular and Christian audiences. Drawing from 31 year marriage, her 8 year active duty Air Force Career as a communications specialist and her multi-million dollar business she teaches how to have a very successful career without sacrificing your priorities.

The luncheon will be fun, delicious, and informative! Attendees will be entered for all kinds of door prizes! The fun begins at noon! *So, bosses, make your plans now!*

Reservation deadline is April 15. The cost is \$15 per person or bring the entire staff by reserving a table of 8 for \$115. Bosses, support staff, retired workers ...all are welcome.

Also, now through April 15, the Chamber is accepting nominations for Hardin County Assistant of the Year. Please fill out the form below and pay tribute to your assistant.

The Assistant of the Year will be announced at the luncheon and presented a plaque and gift.



Enter your admin for *ASSISTANT OF THE YEAR*

Assistant name _____

Business _____

Phone _____

Please include a brief paragraph honoring your nominee!

Fax form to the Chamber 925-8069 or mail to PO Box 996, Savannah, TN 38372
info@hardincountychamber.com Before April 15! Luncheon is April 22





**Hardin County
Chamber of Commerce**

PO Box 996
320 Main Street
Savannah, TN 38372
731-925-2363

Info@hardincounty-chamber.com

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CHAMBER STAFF

Beth Pippin
Executive Director

Administrative Assistant
Kim Gobie



Volunteer Staff
Join us!

Thank You for your renewals!

The Chamber is funded through the dues investments of our members.
We sincerely thank these –and all members– for their continued support of this organization!

A T & T

Office Pro

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Dr Richard S Greene, MD

Main Street Pharmacy

Jim Kerr

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LifeSpan

Southwest Human Resource Agency

Hardin County Bank

Dr Richard Rogers, OD

Savannah Food Company

Hardin County Senior Center

12@12

Oil Express

Membership Luncheon

F & M Consulting

This month is RETAIL on

April 15

Have you RSVP'ed?

Savannah Lodge



River City Realty
1465 Florence Road
Savannah, TN 38372

Robert Hicks, broker/owner
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Event and Wedding Venue

Chamber Business After **HOURS**

Networking at its Best...



SAVANNAH, TENNESSEE
731-925-3901

April 9

5-6pm

Huge! in-store
BAH Specials!



CAPTAIN'S CHOICE
Piscataway's Premier Yacht Brokerage

SOUTHAVEN
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hosts the
**ANNUAL IN-WATER
BOAT SHOW**
APRIL 18TH & 19TH

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CRAWFISH,
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AND LIVE
ENTERTAINMENT
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LONG!

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Rock Around the **CLOCK**

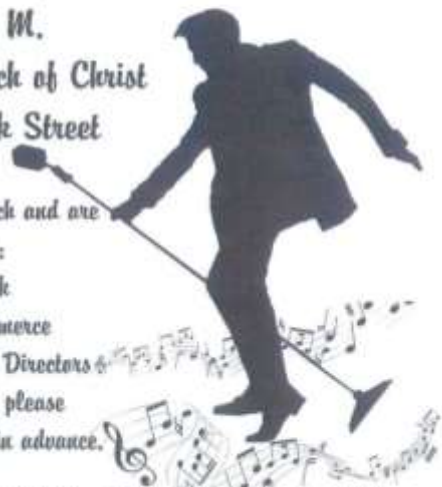
♪ Dessert Cabaret ♪

Friday, April 10, 2015
7:00 P. M.

Savannah Church of Christ
1175 Pickwick Street

Tickets are \$10.00 each and are
available at:
Central Bank
Chamber of Commerce
Shackelford Funeral Directors

To assure seating, please
purchase your tickets in advance.



Join us for a trip back in time, complete with fun, food, and amazing
entertainment . . . and if you want to arrive in style, all vintage cars are welcome.
Sponsored by The Hardin County Education Foundation

Celebrating Shiloh Anniversary: Generals Breakfast

The Hardin County Convention and Visitors Bureau is pleased to announce that they will again host The Generals Breakfast at Cherry Mansion.

The event will be held on Saturday, April 4, beginning at 9 a.m., on the lawn of the historic home in Savannah.

Cherry Mansion came of note during the Civil War when General Ulysses S. Grant made his headquarters at the home during the Battle of Shiloh.

Tickets for the event are \$12 each and include a continental breakfast, a program by the attending Generals, and a tour of Cherry Mansion.

"This year we have invited two Union generals and two Confederate generals, including, of course, General Grant, portrayed by Dr. Curt Fields. Visitors will also have the opportunity to fire an authentic Civil War musket," said Tourism Director Rachel Baker.

Baker said that this event has grown each year over the last three years and there are only a limited number of tickets available. This event is one of many being held during the 153rd anniversary of the Battle of Shiloh.

Tickets are available now by calling the Tennessee River Museum at 731.925.8181 or email rachel@tourhardincounty.org.

HARDIN COUNTY
TENNESSEE

OUR
MEETINGS
MAKE
History

JOIN US FOR THE
GENERALS BREAKFAST
AT CHERRY MANSION, APRIL 4TH

DURING THE 153RD ANNIVERSARY
BATTLE OF SHILOH

TOURHARDINCOUNTY.ORG

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8:00 AM to 5:00 PM

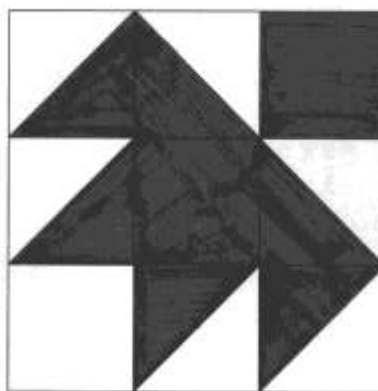
5910 Hwy 57, Counce, TN



The Hardin County Library and the
Friends of the Library invite you to our
8th Annual Quilt Show

When: April 13th---18th
Time: Monday, Tuesday, Thursday 9:00-6:00
Wednesday 9:00-12:00
Friday 9:00-5:00
Saturday 9:00-11:00
Where: Hardin County Library Welch Room
Theme: "*Bright, Bold, and Beautiful*"

We will receive quilts for the show April 6th -9th
Register for door prizes and vote for favorite quilt



For more information
925-4314

CALLING ALL SUPERHEROES

Fly in to the
Tennessee Street Park
to Attend the

**CHILD ABUSE PREVENTION
KICK-OFF & BALLOON LAUNCH**

April 1, 2015
12:00 PM to 12:30 PM

For more information, call The Hardin County Carl Perkins
Center for the Prevention of Child Abuse at 731-925-2252

HARDIN COUNTY HAPPENINGS!

Mar 30-Apr 6 Schools
Spring Break

Mar30-Apr3 Holy Week
Services at First United
Methodist noon each day

April 1 9am Three Star
wrap up meeting at Good
To Go

April 1 noon Carl Perkins
Center Kick off at TN
Street Park

Apr 4 Egg Hunt at
Pickwick Landing State
Park

Apr 4 General's
Breakfast at Cherry
Mansion. For tickets and
info call HCCVB 925-
8181

Apr 5 Happy Easter!

Apr 9 BAH : Business
After Hours at
64 Liquors 5-6pm...BAH
Specials!

Apr 10 Hardin County
Education Foundation
Rock Around the Clock
50's Dessert Cabaret

Apr 11 Rotary Run in the
Park at Shiloh

Apr 11 REDI Mock
College Day for HCHS
seniors

Apr 13-18 annual Quilt
Show at Hardin County
Library

Apr 15 Chamber 12@12

Apr 16 Rotary HCHS
Honors Banquet

Apr 18 Boat Show
Aqua Yacht

Apr 22 Annual Chamber
Admin Luncheon

Apr 25 Hardin County Bank
Car Show

Apr 25 Milledgeville Heritage
Day



Savannah Rotary Club's Shiloh "Run in the Park"

4 Miler

SavannahRotaryRun@gmail.com

When: Saturday, April 11, 2015

Start: 9:00 A.M. Registration begins at 8:00 A.M.

Where: Shiloh Church, Shiloh National Military Park on TN Hwy 22

Fee: \$20

Awards: Trophies will be given to Top 3 male/female, Masters male/female, Grand Masters male/female, Top 3 male/female in Under 10, 10-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, Over 70, and 1st Wheel Chair.

ALL RUNNERS GET A COOL T-SHIRT! Sizes guaranteed only for those preregistered.

Course: The course is a 4 mile loop run mostly on new asphalt. The start is located at the intersection of Corinth-Pittsburgh Landing Road and Hamburg-Purdy Road. The course runs west past Shiloh Church and then will continue turning left except for right turn at Reconnecting Road and Peabody Road, finishing in front of Shiloh Church. Times Up Race Solutions will be timing our event. **Certified course TN1000845.**

Notes: Water station on course, split time, and food & refreshments at finish!

Clip and Mail

ENTRY FORM *may be duplicated*

Last Name _____
First Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____
Email _____
Male _____ Female _____ DOB _____ Age on 04/11/15 _____
T-Shirt Size: S M L XL XXL

I am enclosing an added donation of \$ _____ to Rotary Foundation.

Please make checks payable to **Rotary 4 Miler Walk/Run**
Mail completed form and payment to:
Rotary "Run in the Park" 4 Miler
Post Office Box 993
Savannah, TN 38372 *Time cancelled check is proof of your entry.*

Official Use Only
Date _____
Cash _____ Check # _____

I hereby declare to enter and participate in the Savannah Rotary Club's Shiloh "Run in the Park" 4 Miler Run. I know that running and walking are physically demanding activities. I should not enter and run or walk unless I am medically able and properly trained. I agree to enter by my own choice and my own determination of my ability to safely complete the race. I hereby certify that I am in good health and have declined to run or walk the distance of the race which I am entering. I assume all risk associated with running or walking in this race including but not limited to: fire, contact with other participants, the effects of weather, the dog bite incident(s) liability, theft and the conditions of the race, with or without being proven or approved by me. Having read this waiver and knowing these facts and consequences I am accepting my entry into this race. I do not demand anyone entitled to act on my behalf, waiver and release The Rotary Club of Savannah, TN, its officers, directors, agents, volunteers and employees, its sponsors, the representatives and successors, and Times Up Race Solutions, its staff, officers or members of any claims, suit or the part of the person named in this waiver and I further agree to indemnify and hold harmless the same for any and all claims or claims. I give permission to all of the following: to use any photographs, motion pictures, recording, or any other aspect of this event for any legitimate purpose.

Signature _____
Parent's Signature _____
(required if participant is under 18 years of age)
Date _____